Non-Churchgoer Blamed for Pastors' Lost Zeal

Preachers, Worn by Small Congregations, Would Experi- far greater and more efficient shep-respected herd. His message would become Every ence New Life if Every Man and Woman in New York Attended Service To-morrow.

PALESTINE PAGEANT

November 20 to December 3

Every Afternoon and Evening

GRAND CENTRAL PALACE

A true representation of the streets of Jerusalem and

life in the Holy Land Rev. Allen Moore and a Cast of 100

Under the auspices of the Board of Religious Education of the Diocese of New York and the patronage of

Rev. David H. Greer, Bishop of New York, and the

FIRST BAPTIST CHURCH MADISON AVENUE CHURCH

THE OUTCOME OF THE WAR AND ASIA.

ROPE AND ASIA.

FRIDAY NIGHT, NOVEMBER 19th, 8

FRIDAY NIGHT, NOVEMBER 19th, 8

O'CLOCK DR. HALDEMAN WILL AND SWER THE FOLLOWING QUESTION:

"IS THERE A REAL CITY FOUR"IS THERE A REAL CITY FOURThese Friday Night Themes are attract.

These Friday Night Themes are attract.

The Present Confidence of The

tion of their new midding worshipping in the seedish Methodis. Church a syth street, between materian and control of the street between insterdam and control of the street of the stree

Dr. CURTIS LEE LAWS SCHOOL OF THE BUILDERS

Broadway Tabernacle FIFTH AVENUE PRESBYTERIAN CHURCH Pastor, Dr. Johnson Branche II A M. P. M. on the "PERILS OF PREPAREDNESS" REV. J. H. JOWETT, D. D., Pastor.

Rev. W. H. MORGAN, D. D.

ST. PAUL'S METH DIST CHURCH

DIVINE SCIENCE

Hotel Astor, 45th St. and Broadway.

HARRY GAZE.

"How to Organize Paradise on Earls,"

MAJISTIC HOTEL, Central Park West and 124.

THE BRICK CHURCH

BROADWAY

PRESBYTERIAN CHURCH.

114th M. and Broadway.
Walter Duncan Huchanan. D. D...
Minister, presches at 11 A M. and 8 P. M.

WEST-PARK PRESBYTERIAN CHURCH.
Soin St. and Amsterdam Ave.
Rev. ANTHONY H. EVANS. D. D.
Br. EVANS presenter at 11 A M.

Prescanding the company of the company of

FOURTH PRESBYTERIAN CHURCH

EDGAR WHITAKER WORK, D. D. Paster.

LD FIRST PRESBYTERIAN CHURCH

HOWARD DUFFIELD-II A.M-8 P.M.

FIFTH AVENUE-ELEVENTH STREET

RUTGERS PRESBYTERIAN CHU C'...

Rev. DANIEL HUSSELL. D. D., will pracch as

1 A.M. At P. M. Ex. Speaker Cannon, on

1 The Atlanding Shory of Marmonian.

CENIKAL Madison Assesses and 57th Street.

Ber. Wilten Meries Smith, D. J., Pastor.

will peach at 4.50 P. M.

Subject, "LOVE." MRS. CHAPIN. Stranger Cont.

New York Federation of Churches.

PASTOR I. M. HALDEMAN, O.D. RE

CENTRAL BAPTIST CHURCH, during the erec-tion of their new building worshipping in the

"ISAAC WATTS AND HIS HYMNS."

CALVARY BAPTIST CHURCH

Rev. Joseph W. Kemp, Pastor

MADISON AVENUE BAPTIST CHURCH.

CHRISTIAN SCIENCE.

Christian Science

Churches

CONGREGATIONAL.

CENTRAL CHURCH, 142 West Sist St. Rev. James M. Philiputt, D. D. Pastor, 11 A. M. "WAR AND MISSIONS."

ETHICAL CULTURE. THE SOCIETY FOR ETHICAL CULTURE.

11 A. M. DR. FELIX ADLER, Speaker, tubiect. "A Changed Attitude in Religion."

JEWISH.

BETH-EL TEMPLE,"

FIFTH AVENUE AND 18TH STREET.
REV DR HAMUEL MCHULMAN,
SUNDAY MORANSO AT ELEVEN
A RELIGION FIT FOR ALL MEN AND WOMEN.

THE LONG COST OF WAR and PRACE PRACE PREPAREDNESS VERSUS MILITARY PREPAREDNESS.

LUTHERAN.

CHURCH OF THE ADVENT, Breden A 53d Mt.

METHODIST EPISCOPAL.

GRACE, near Col CHRISTIAN F. REISNER.
11 U. S. and the Nagro. 7 to R. U. A.
Dupagur D. Bernhardus !! Motion Fictures.

and Oriental Exposition

erstwhile religion!

Effect Would Be Vast.

By CHARLES W. WELCH.

"If I should go to church to-morrow!"

"Would I know how to act in a place of worship? What would my friends say? What effect would it have on the say? What effect would it have on the of any city, it is not difficult to see of the social ties of one's life should not have been at the pleasure of domestic comfort and the social ties of one's life should not have been at the community, would stand aghast and marvel that such a day had come at the social ties of one's life should not have been the community, would stand aghast and the social ties of one's life should not have been at the pleasure of domestic comfort and the social ties of one's life should not have been at the pleasure of domestic comfort and the social ties of one's life should not have been at the pleasure of domestic comfort and the social ties of one's life should not have been at the pleasure of domestic comfort and the social ties of one's life should not have been at the pleasure of domestic comfort and the social ties of one's life should not have been at the pleasure of domestic comfort and the social ties of one's life should not have been at the pleasure of domestic comfort and the social ties of one's life should not have been at the pleasure of domestic comfort and the social ties of one's life should not have been at the pleasure of domestic comfort and the social ties of one's life should not have been at the pleasure of domestic comfort and the social ties of one's life should not have been at the pleasure of domestic comfort and the social ties of one's life should not have been at the pleasure of domestic comfort and the social ties of one's life should not have been at the pleasure of domestic comfort and the social ties of one's life should not have been at the pleasure of domestic comfort and the social ties of one's life should not have been at the pleasure of domestic comfort and the social ties of one's life should not have been at the pleasure of domestic comfort and the social ties of one's life sho

and intended self which cries out for an environment in which it can be best developed and made whole again.

The atmosphere through which he moves is impregnated with reminders of lessons learned at some altar step or chancel rail or at the equally sacred shrine of a mother's knee. But how full have become the senses and the days and the nights with the peevish frettings and superficial and ephemeral joys! And how easily has he been persuaded by the strange, multitudinous the superficial and ephemeral superficial and ephemeral joys! And how easily has he been persuaded by the strange, multitudinous the superficial and ephemeral joys! And how easily has he been persuaded by the strange, multitudinous the superficial and ephemeral joys! And how easily has he been persuaded by the strange, multitudinous the superficial and ephemeral joys! And how easily has he been persuaded by the strange, multitudinous the superficial and ephemeral joys! And how easily has he been persuaded by the strange, multitudinous the superficial and ephemeral joys! And how easily has he been persuaded by the strange, multitudinous the superficial and ephemeral joys! And how easily has he been persuaded by the strange, multitudinous the superficial and ephemeral joys! And how easily has he been persuaded by the strange, multitudinous the superficial and ephemeral joys! And how easily has he been persuaded by the strange and the domestic, such as the domestic sun

ing years.

Phere to So to Church To-morrow

far greater and more efficient shepherd. His message would become
more fraught with life, his life that of
a transformed friend and his sympathy
a vital and virile evangel, if every man
and woman in New York should be in
his or her place in the House of God
The call of God's great cut of the second state of the second should be in his place these next the second state of the second

PARK AVENUE

Presbyterian Church

AT 85TH STREET

THE REV. CHAS. W. WELCH,

AN INVITATION IS EXTENDED TO ALL

MADISON SQ. PRESBYTERIAN CHURCH

Ft. Washington Presbyterian Church,

ST. JAMES' CHURCH

Ret ERNEST M STIRES, D. D. Rector

A M Buy Communication (Bector)
1 Ministry Review and Securin (Bector)
4 Evenancy and Address (Bector)
8 P M Hour of Grass Music.
GHURCH OF THE HOLY COMMUNION.

ST. BARTHOLOMEW'S CHURCH

St. George's Church

CALVARY CHURCH 40 AM

Ascension AND 10TH STREET

ST. JOHN THE EVANGELIST, 11th St.

THE TRANSFIGURATION, I EAST 29th, OMMUNIONS 7, 5, 2 A M 10,20 EYER'S Prof. (ANN and SERMON (Rector), Evensons 4.

Dr. PERCY STICKNEY GRANT, Rector. Morning Service and Sermen (Rector). Cheral Service, "Ellah." Dr. Grant, "The Evolution of Industry."

CHURCH UP At above 45th St.

Rev. HERBERT SHIPMAN, Rector.

S. A. M. Boly Communion. 11. Morning Prayer.

Sermon, Rector. S—Evecting France and Sermon.

11th St.

11th St.

11th St.

11th St.

11th St.

11th St.

CHAPEL OF THE INTERCESSION, Trinty Parish.
Broadway and 155th Street, Rev. M. II. GATES.
D. D. Vicar B. 845, 946, 1038, 11 A. M.
A SOCIAL REVOLUTION"

WEST END Street, Ameter

CHURCH BELOVED DISCIPLE

SWEDENBORGIAN.

NEW CHURCH

Fulton Theatre, 46th & B'way

CHURCH NEWS AND NOTES.

New Thought Lecturer Returns.

Mrs. Mary Etheridge Thompson Chapin, who lectures on constructive thinking, has returned from a season in Callfornia. She reopened her work in this city last Sunday at the Biltmore, and will speak there again to-morrow morning at 11:45 on the subject, "To Live Twice." She says: "A matter of duration of time is not meant, but of living twice as much in a given time."

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New Thought

Special music furnished by the Edna White Trumpet Quartet.

Park Avenue, at Eighty-sixth Street. 10 a.m., Mr. Gifford Pinchot on "Ought We to Care Who Wins the War?" At 11 a. m. and 8 p. m., the Rev. Dr. Arthur Jameson will preach.

St. Andrew's, West Seventy-sixth Street. 11 a. m., "Our Patron Saint" (Reunion); 8 p. m., "The Story of Filial Love, Jacob and Joseph." This evening the control of the subject of the Bible."

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types of the residents of those pieces in sacred history days when the Palestine Magnifer Scale of the mental of the Magnifer Scale of the Present of the Pr

Congregational.

ST. JOHN THE EVANGELIST, 11th St.

Judge Crain at S. P. M. Subject The New Methods of Dealing with Criminats.

SAINT-ESPRIT, ner. A. Williamer, Recteur.

Serious demain: A 10-20 h. et a. S. b.

CHAPEL OF THE INTERCESSION. Triaity Parish.

CHAPEL OF THE INTERCESSION. Triaity Parish.

A COCIAL DEVOLUTION!

Christian Science.

The subject of the lesson-sermon i all churches to-morrow will be tals and immortals." Ethical Culture.

Meeting House, Central Park West and Sixty-fourth Street, 11 a. m., Dr. Felix Adler on "A Changed Attitude in Re-

President to Receive Envoys of Congressional

Giver"; 8 p. m., "Fellow Laborers with God." A thorough canvass of the parish will be made to-morrow by a committee of seventy members.

Beloved Disciple, Eighty-ninth Street, near Madison Avenue. 11 a. m., the Rev. Dr. William T. Manning; 4 p. m., popular vespers, the Rev. Henry M. Barbour; 8 p. m., the Rev. Joseph Durant C. Wilson. At the popular vespers the musical programme is exceptionally fine.

Miscellaneous

The Research Magnificent."

SIE P. M. PROF. GEORGE W. KIRCHWY.

ALL SOULS T. R. SLECHER Minister

WILLAM LAN REVOLUS PARIABLE.

First, Broadway and Seventy-nint Street, the Rev. I. M. Haldeman, D. D., 11 a. m., continuation of his address on "The Item Research Modern Modern

Pierce, who recently accepted the passurate production of the passurate product of the passurate

THANKSGIVING DAY PARSIFAL
Nov. 25, Spl. Mat. at 1, PARSIFAL
HARDMAN PIANO USED **PHILHARMONIC**

SOCIETY OF NEW YORK.

JOSEF STRANSKY, CONDUCTOR.

Te-morrow (Sunday) Aft. st. 1. Carnegle Hall. A Programme devoted entirely to ORCHESTRAL MUSIC DIORAK, the Symphoty, WAGNER, leggried thys: Techalkowsky, "Romeo' d Juliet: GRIEG, Elegiac Melodies; SZI, Tasso"

OPERA
TICKETS
IN "SAMSON" A "LA BOHEME"
Kalserhet Opera Ticket
Office 133 W. 40th 8t.
1 Door E. of B"48.

Maxine Elliott Theatre, Sun., Nov. 14, nt 3.
PIANO RECITAL—CHARLES

Episcopal,
All Angels', West End Avenue and Eighty-first Street. During 1's SunRECTOR'S Cabaret paroadway, Dancing at 48th 8t.

TICKETS in "Sales of Power School Office, 133 W. 40th 8t.

In Door E. of Power School Office, 134 W. 40th 8t.

In Door E. of Power School Office, 134 W. 40th 8t.

Nov. 14, at 3.

To-night at 8 15, HOHEIT TANZT WALZER.

OLUMBIA. Twice Daily, 2,1548-15, Pop Prices.

Chivat & Lith Bose Sydell & Lenden Belles.

STRAND Noon to 11-20. In "MADAME 15 to Do. BUTTERFLY."

Nati West, Pauline Frederick in "Belle Donas."

300 SUFFRAGISTS

Union December 6.

Anthony Amendment Placed

Before Senate.

SUTHERLAND WILL

SPEAK AT CAPITOL

MORE WORK THIS WINTER Convention Delegates to Hear

Washington, Nov. 12 .- Details of the programme of the convention of the Congressional Union for Woman Suffrage were completed to-day at local announced that "unemployment as epidemic had apparently shated"; number of families that applied to



PLAYHOUSE CO. T. DE T. T. T.



SUNDAY STANDARD BY R. H. HATTAN SUNDAY CONCERT SOUSA
ALL NOVELTY PROGRAM RIP
and Features Entire Sharing Ballet of Maia. To-day & Wed. at 21 is

THE PHILIPPIN MEDIAN PAINTER.

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SIAUNAKU B WAY & 99th St. Eva. 25c to 75.

Mat. To-day. 25c to 75c.

POTASMA

Mat. To-day. 25c to 75c.

TRIANGLE PLAYS

This Week:

"A Janitor's Wife's Temptation," Williard Mark in "Alsho Oo," Bassacce

Godowsky

THE BATTLE CRY OF PEACE BEETHOVEN Gabrilowitsch

Loew's American Roof 47 Nt. A Sth. Ave.
IMPERIAL MANCHU TROUPE.
Brown & Lee, Authory & Mark. oths.
Enriced. Hea ed. Comfortable 25c, 35c 50c.
R. F. KEITH'S LILLIAN RUSSELL.

IRVING PL. THEATRE Man. 2 15

Now Playing Continuous Daily (Including Sunday)

Noon to 11 P.M.

TWILIGHT SLEEP

FAIR AND WARMER

GRACE GEORGE TIME

COMEDY From \$ 13. Mars To Day A Ton II

48TH ST. Theatre, E of Busy Pos 12. THE ETERNAL MAGDALENE THE

ALONE AT LAST Francisco

QUINNEYS' STATE COM

HARRY LAUDER & 44th

STREET THEATRE NOV. 15 Septime Designing MON MAT NOV. 15 Septime Designing MON MAT PROPERTY NEW YORK THEATRE PROPERTY OF THE ACT OF THE PROPERTY OF THE PROPER

ABE AND MAWRUSS

THE UNCHASTENED WOMAN

SOTHERN VIETER

2ND INTERNATIONAL

WRESTLING TOURNAMENT

THE BLUE PARADISE

"POTASH AND PERLMUTTER"